

# Jesus Training College

DI No.:JTC/FM/TE-05

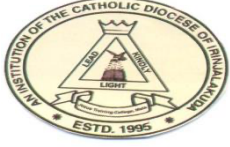
Version no.: 1.0

Date: 24.08.2023

## Time Table- Subject wise

### I SEMESTER B. Ed 2024-'26 Batch Subject wise Time Table

| DAY       | BATC<br>H | 09.30 AM -<br>10.20 AM | 10.20 AM -<br>10.30 AM | 10.30 AM -<br>11.20 AM | 11.20 AM -<br>12.10 PM | 12.10 PM -<br>12.55 PM | 12.55 PM -<br>01.45 PM | 01.45 PM -<br>02.35 PM | 02.35 PM -<br>02.40 PM | 02.40 PM -<br>03.30 PM | 03.30 PM -<br>04.00 PM              |           |
|-----------|-----------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------------------|-----------|
| MONDAY    | A         | EDU 03                 | BREAK                  | EDU 05                 | EDU 05                 | BREAK                  | EDU 04                 | EDU 02                 | BREAK                  | EDU 01                 | EPC/VAC/<br>Practice/<br>Activities |           |
|           | B         | EDU 03                 |                        |                        |                        |                        | EDU 01                 | EDU 04                 |                        | EDU 02                 |                                     |           |
| TUESDAY   | A         | EDU 04                 |                        | EDU 01                 | EDU 02                 |                        | EDU 01                 | EDU 02                 |                        | EDU 04                 |                                     | Library I |
|           | B         | EDU 01                 |                        | EDU 02                 | EDU 01                 |                        | EDU 02                 | EDU 04                 |                        |                        |                                     |           |
| WEDNESDAY | A         | EDU 02                 |                        | EDU 02                 | EDU 01                 |                        | EDU 03                 | YOGA/ Health           |                        | YOGA/ Health           |                                     |           |
|           | B         | EDU 01                 |                        | EDU 02                 | EDU 02                 |                        | EDU 03                 |                        |                        |                        |                                     |           |
| THURSDAY  | A         | EDU 01                 |                        | EDU 02                 | EDU 02                 |                        | EDU 04                 | EDU 01                 |                        | Library II             |                                     |           |
|           | B         | EDU 02                 |                        | EDU 01                 | EDU 01                 |                        | EDU 02                 | EDU 04                 |                        |                        |                                     |           |
| FRIDAY    | A         | EDU 05                 |                        | EDU 05                 | EDU 01                 |                        | EDU 04                 | ED 02                  |                        | Mentoring              |                                     |           |
|           | B         |                        |                        | EDU 05                 | EDU 04                 |                        | EDU 02                 | EDU 01                 |                        |                        |                                     |           |
| SATURDAY  | A         | EDU 01                 |                        | EDU 02                 | EDU 03                 |                        | EDU 05                 | EDU 04                 |                        | Practice               |                                     |           |
|           | B         | EDU 02                 |                        | EDU 01                 | EDU 04                 |                        |                        | EDU 03                 |                        |                        |                                     |           |



# Jesus Training College

DI No.:JTC/FM/TE-05

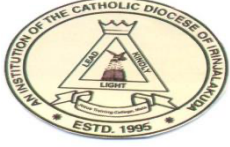
Version no.: 1.0

Date: 24.08.2023

## Time Table- Subject wise

### IISEMESTER B. Ed 2024 –'26 Batch Subject Time Table

| DAY       | BATCH | 09.30AM-<br>10.20 AM | 10.20 AM-<br>10.30 AM | 10.30 AM-<br>11.20<br>AM | 11.20 AM-<br>12.10<br>PM | 12.10<br>PM -<br>12.55PM | 12.55 PM-<br>01.45<br>PM | 01.45 PM-<br>02.35<br>PM | 02.35PM-<br>02.40 PM | 02.40 PM -<br>03.30 PM | 03.30 PM -<br>04.00 PM  |                |        |            |
|-----------|-------|----------------------|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------|------------------------|-------------------------|----------------|--------|------------|
| MONDAY    | A     | EDU 08               | BREAK                 | EDU 06                   | EDU 07                   | BREAK                    | EDU 09                   | EDU 08                   | BREAK                | EDU 07                 | Practice/<br>Activities |                |        |            |
|           | B     | EDU 08               |                       | EDU 07                   | EDU 06                   |                          | EDU 08                   | EDU 09                   |                      | EDU 07                 |                         |                |        |            |
| TUESDAY   | A     | EDU 06               |                       | EDU 07                   | EDU 07                   |                          | EDU 08                   | EDU 07                   |                      | EDU 08                 |                         | EDU 09         | EDU 08 | EDU 08     |
|           | B     | EDU 08               |                       | EDU 08                   | EDU 06                   |                          |                          |                          |                      |                        |                         |                | EDU 07 | EDU 09     |
| WEDNESDAY | A     | EDU 09               |                       | EDU 08                   | EDU 09                   |                          | EDU 08                   | EDU 09                   |                      | Yoga/<br>Games         |                         | Yoga/<br>Games | EDU 07 | Yoga/games |
|           | B     |                      |                       | EDU 08                   | EDU 08                   |                          |                          |                          |                      |                        |                         |                |        |            |
| THURSDAY  | A     | EDU 07               |                       | EDU 06                   | EDU 09                   |                          | EDU 07                   | EDU 06                   |                      | EDU 07                 |                         | EDU 08         | EDU 09 | EDU 06     |
|           | B     | EDU 09               |                       | EDU 07                   |                          |                          |                          |                          |                      |                        |                         |                |        |            |
| FRIDAY    | A     | EDU 08               |                       | EDU 06                   | EDU 07                   |                          | EDU 08                   | EDU 07                   |                      | EDU 08                 |                         | EDU 07         | EDU 08 | EDU 06     |
|           | B     | EDU 06               |                       | EDU 07                   | EDU 08                   |                          |                          |                          |                      |                        |                         |                |        |            |
| SATURDAY  | A     | EDU 09               |                       | EDU 08                   | EDU 07                   |                          | EDU 07                   | EDU 07                   |                      | EDU 07                 |                         | EDU 08         | EDU 06 | EDU 08     |
|           | B     | EDU 08               |                       | EDU 09                   | EDU 07                   |                          |                          |                          |                      |                        |                         |                |        |            |



# Jesus Training College

DI No.:JTC/FM/TE-05

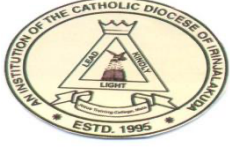
Version no.: 1.0

Date: 24.08.2023

## Time Table- Subject wise

### IV SEMESTER B. Ed 2024-'26 Batch Subject wise Time Table

| DAY        | BATCH | 09.30 AM | 10.20 AM | 10.30 AM - | 11.20 AM - | 12.10 PM -  | 12. U PM | 01.45 PM - | 02.35 PM - | 02.40 PM - | 03.30 PM -              |
|------------|-------|----------|----------|------------|------------|-------------|----------|------------|------------|------------|-------------------------|
|            |       | 10.20 AM | 10.30 AM | 11.20 AM   | 12.10 PM   | 12.55 PM    | 01.45 PM | 02.35 PM - | 02.40 PM   | 03.30 PM   | 04.00 PM                |
| MONDAY     | A     | EDU 12   | BREAK    | Seminar    | EPC 3      | LUNCH BREAK | EDU 11   | EDU 13     | BREAK      | EPC 4      | Activities/<br>Practice |
|            | B     | EDU 11   |          |            | LIBRARY 1  |             | EDU 13   | EDU 12     |            |            |                         |
| TUESDAY    | A     | EDU 13   |          | EDU 10     | EDU 12     |             | EDU 11   | EDU 14.6   |            | LIBRARY 1  |                         |
|            | B     | EDU 10   |          | EDU 13     | EDU 11     |             | EPC 3    | EDU 14.3   |            | EDU 12     |                         |
| WEDNES DAY | A     | EDU 14.6 |          | EDU 12     | EDU 11     |             | EDU 10   | EDU 10     |            | EDU 13     |                         |
|            | B     | EDU 14.3 |          | EDU 10     | EDU 12     |             | EDU 13   | EDU 11     |            | EDU 10     |                         |
| THURSDAY   | A     | EPC 3    |          | Seminar    | EDU 14.6   |             | EDU 10   | EDU 11     |            | EDU 12     |                         |
|            | B     | EDU 11   |          |            | EDU 14.3   |             | EPC 3    | EDU 12     |            | EDU 10     |                         |
| FRI DAY    | A     | EDU 13   |          | LIBRARY 2  | EDU 14.3   |             | SUPW     | EPC4       |            | CLEANING   |                         |
|            | B     |          |          | EDU 14.6   | LIBRARY2   |             |          |            |            |            |                         |
| SATURDAY   | A     | EDU 11   |          | EDU 13     | EDU 14.6   |             |          | EDU 10     |            | EDU12      |                         |



# Jesus Training College

DI No.:JTC/FM/TE-05

Version no.: 1.0

Date: 24.08.2023

## Time Table- Subject wise

|  |   |        |  |        |          |  |         |        |  |        |  |
|--|---|--------|--|--------|----------|--|---------|--------|--|--------|--|
|  | B | EDU 13 |  | EDU 12 | EDU 14.3 |  | Seminar | EDU 11 |  | EDU 10 |  |
|--|---|--------|--|--------|----------|--|---------|--------|--|--------|--|